



Packet No.: TOYAM83.001APC

1713 IFW  
Customer No.: 20,995

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Yamashita, et al.  
App. No. : 10/019,753  
Filed : March 5, 2002  
For : LOW-HYGROSCOPICITY  
LOW-BIREFRINGENCE  
RESIN COMPOSITIONS,  
MOLDING MATERIAL  
OBTAINED THEREFROM,  
SHEET OR FILM, AND  
OPTICAL PART  
  
Examiner : Lee, Rip A.  
Art Unit : 1713

**CERTIFICATE OF MAILING**  
  
I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on  
  
May 11, 2004  
(Date)  
*Che S. Chereskin*  
Che Swyden Chereskin, Ph.D., Reg. No. 41,466

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 9 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	21 - 30 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	3 - 3 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$290)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: TOYAM83.001APC

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Che S. Chereskin

Che Swyden Chereskin, Ph.D.

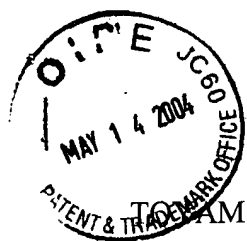
Registration No. 41,466

Agent of Record

Customer No. 20,995

(949) 760-0404

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AM83.001APC

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Yamashita, et al.  
Appl. No. : 10/019,753  
Filed : March 5, 2002  
For : LOW-HYGROSCOPICITY LOW-  
BIREFRINGENCE RESIN  
COMPOSITIONS, MOLDING  
MATERIAL OBTAINED  
THEREFROM, SHEET OR FILM,  
AND OPTICAL PART  
Examiner : Lee, Rip A.  
Group Art Unit : 1713

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 16, 2004, Applicants respectfully request the Examiner to enter the following amendments and consider the following arguments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.